



**Kansas Board of Healing Arts  
ATHLETIC TRAINERS COUNCIL MEETING MINUTES  
February 21, 2024, at 1:00 p.m. – Virtual Meeting**

- I. Call to Order: 1:03 p.m.**
  - a. Council Members Participating:  
Briana Burgette, A.T.  
Andrew Hurla, A.T.  
Lynsey Payne, A.T.  
Mark Balderston, D.C.  
Luis Salazar, M.D.  
Quorum: Yes
  - b. Staff:  
Warran Wiebe, Deputy General Counsel KSBHA  
LeeAnn Hunter-Roach, Legal Assistant to General Counsel KSBHA  
John Blonigen, Administrative Specialist, KSBHA  
Rebekah Moon, Licensing Administrator, KSBHA  
Susan Gile, Executive Director, KSBHA  
Sarah Peterson Herr, Associate Disciplinary Counsel, KSBHA  
Tonya Sotkovski, Renewal Coordinator - Disciplinary, KSBHA  
Dr. John McMaster, Medical Director, KSBHA (arrives 1:14p)
  - c. Others: N/A
  
- II. Approval of Agenda** (Salazar/Balderston, carried).
  - a. Additions: none
  - b. Deletions: none
  
- III. Approval of Minutes:** Approval of November 14, 2023, meeting minutes.  
(Balderston/Burgette, carried)
  
- IV. New Business:**
  - a. Introduction of New A.T. Council Members:
    - i. Briana Burgette, A.T. – from Shawnee. Faculty member at University of St. Mary’s.
    - ii. Andrew Hurla, A.T. – Is also a PTA. Is from Russell and works for Russell Regional Hospital and in the Russell schools.
  - b. Continuing Education In-Person Waiver Extended to December 31, 2024.  
Input requested from Ms. Gile regarding whether or not the yearly waiver for in-person CEUs affects the AT profession. General discussion. Dr. Salazar advocates for online versus in-person attendance.

**V. Old Business:**

- a. Licensing Update. Rebekah Moon gives statistics. Processing is taking 10-15 business days and reviews are taking 7-10 business days. Ms. Payne would like information on who is not renewing.
- b. A.T. Council membership and terms. Discussion by Mr. Wiebe regarding council make up and terms.

**VI. Application/Disciplinary Review: None.**

**VII. Next Meeting Date(s) (Wednesday at 1:00 p.m.)**

- a. May 15, 2024
- b. August 21, 2024
- c. November 20, 2024

General questions from Dr. McMaster to new members.

**VIII. Adjourn. 1:38 p.m. (Balderston/Payne, carried)**